RESOLUTION NO. 1 2 3 A RESOLUTION TO AMEND RESOLUTION NO. 14,994 (MAY 21, 2019), TO AUTHORIZE THE CITY MANAGER TO AMEND THE CONTRACT 4 WITH JACOBS ENGINEERING GROUP, INC., IN AN AMOUNT NOT TO 5 **EXCCEED NINETEEN THOUSAND, FIVE HUNDRED DOLLARS** 6 (\$19,500.00), FOR ADDITIONAL ENGINEERING DESIGN SERVICES 7 FOR THE LITTLE ROCK CENTRAL HIGH CORRDIOR, PHASE 1, AND 8 THE LITTLE ROCK BIKE CONNECTOR PROJECT; AND FOR OTHER 9 PURPOSES. 10

11

WHEREAS, on November 20, 2018, the City Board of Directors adopted Resolution No. 14,895, expressing the willingness of the City of Little Rock, Arkansas, to utilize Federal Land Access Program (FLAP) Grant Funds and to authorize the City Manager to execute any and all necessary agreements and contracts to develop and improve the Arkansas River Trail by creation of a ramp connection from the Bicycle and Pedestrian Bridge over the Union Pacific Tracks, just west of the Department of Arkansas Heritage Building, to the Medical Mile and to stabilize and repair the western terminus of the Medical Mile; and,

WHEREAS, on March 30, 2019, the approved Selection Committee selected Jacobs Engineering
Group, Inc., pursuant to an annual Statement of Qualifications process, Bid No. 18179, to perform
Engineering Design Services related to the development of the FLAP Grant Arkansas River Trail Medical
Mile Connector and related work; and,

WHEREAS, on May 21, 2019, the City Board of Directors adopted Resolution No. 14,994,
authorizing an agreement with Jacobs Engineering Group, Inc., in an amount not to exceed Seventy-Seven
Thousand, Four Hundred Fifteen Dollars (\$77,415.00) ,to perform Engineering Design and Environmental
Clearance Services for this project; and,

WHEREAS, while reviewing the 60% Design Plans provided by Jacobs Engineering Group, Inc., the Arkansas Department of Transportation requested a reassessment of the 2021 Tier Three Categorical Exclusion completed by Jacobs Engineering Group, Inc., to assess possible impacts of the proposed project on cultural resources as may be related to elements of a brick foundation thought to be an element of the former City Electric Street Railway Company Trolley Barn located near 1100 North Street and in the vicinity of the proposed project; and,

WHEREAS, an amendment to the contract, in the amount of Nineteen Thousand, Five Hundred
Dollars (\$19,500.00), is necessary for additional cultural resource studies of the Little Rock Trolley Barn,

bringing the total contract amount to Ninety-Six Thousand, Nine Hundred Fifteen Dollars (\$96,915.00).

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1	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
2	OF LITTLE ROCK, ARKANSAS:	
3	Section 1. The Board of Directors hereby authorizes the City Manager to execute an amendment to	
4	the current contract for Professional Services with Jacobs Engineering Group, Inc., in the amount of	
5	Nineteen Thousand, Five Hundred Dollars (\$19,500.00) for additional cultural resource studies of the Little	
6	Rock Trolley Barn, bringing the not to exceed amount of the contract to Ninety-Six Thousand, Nine	
7	Hundred Fifteen Dollars (\$96,915.00).	
8	Section 2. Funds for this expenditure are available in the Street Fund Special Project, Account No.	
9	S40G621.	
10	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or	
11	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	
12	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and	
13	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the	
14	resolution.	
15	Section 4. Repealer. All laws, ordinances, resolutions, including but not limited to Little Rock, Ark.	
16	Resolution No. 14,895 (November 20, 2018) and Resolution No. 14,994 (May 21, 2019), or parts of the	
17	same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such	
18	inconsistency.	
19	ADOPTED: October 17, 2023	
20	ATTEST:	APPROVED:
21		
22 23	Susan Langley, City Clerk	Frank Scott, Jr., Mayor
23	APPROVED AS TO LEGAL FORM:	Traine Scott, St., Mayor
25		
26		
27	Thomas M. Carpenter, City Attorney	
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